

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10-25-08</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>BRENT L. LAMBERT FOR E.R. CITY COUNCIL</u>			
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>BRENT LAMBERT</u>		3. ELECTION DATE <u>11-4-08</u>			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>913 HARRIS LN</u> <u>EAST RIDGE</u> <u>TN</u> <u>37412</u> <u>423/894-9521</u>					
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>607 FRAWLEY RD</u> <u>EAST RIDGE</u> <u>TN</u> <u>37412</u> <u>423/894-5298</u>					
5. OFFICE SOUGHT (Include district number, if applicable) <u>EAST RIDGE CITY COUNCIL</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>THOMAS W. LAMBERT</u>		
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> FIRST QUARTER    <input type="checkbox"/> SECOND QUARTER    <input type="checkbox"/> THIRD QUARTER    <input type="checkbox"/> FOURTH QUARTER</div><div><input type="checkbox"/> PRE-PRIMARY    <input checked="" type="checkbox"/> PRE-GENERAL    <input type="checkbox"/> MID-YEAR SUPPLEMENTAL    <input type="checkbox"/> YEAR-END SUPPLEMENTAL</div></div>					
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-10-08</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>10-25-08</u>		
9. (Check one) <div style="margin-top: 10px;">a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</div> <div style="margin-top: 10px;">b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</div>					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="text-align: center;"><u>Brent Lambert</u> signature of candidate      <u>10/25/08</u> date</div><div style="text-align: center;"><u>Thomas W. Lambert</u> signature of political treasurer      <u>10-25-08</u> date</div></div>					
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="text-align: center;"><u>Jana Lambert</u> signature of witness      <u>10/25/08</u> date</div><div style="text-align: center;"><u>Jana Lambert</u> signature of witness      <u>10/25/08</u> date</div></div>					
12. SUMMARY <div style="margin-top: 20px;">a. BALANCE ON HAND LAST REPORT ..... \$ <u>0</u></div> <div style="margin-top: 10px;">b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>1456.47</u></div> <div style="margin-top: 10px;">c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>1316.72</u></div> <div style="margin-top: 10px;">d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>139.75</u></div> <div style="margin-top: 10px;">e. TOTAL LOANS OUTSTANDING ..... \$ <u>0</u></div> <div style="margin-top: 10px;">f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u></div>					



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>BRENT L. LAMBERT FOR EAST RIDGE CITY COUNCIL</u>		14. REPORT COVERING THE PERIOD FROM: <u>7-10-08</u> TO: <u>10-25-08</u>	
<b>RECEIPTS</b>			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period) .....		\$	<u>0</u>
b. Itemized Contributions (over \$100 from each source this period) .....		\$	<u>1456.47</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....		\$	
16. LOANS RECEIVED THIS REPORTING PERIOD .....		\$	<u>0</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....		\$	<u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....		\$	<u>1456.47</u>
<b>DISBURSEMENTS</b>			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>CHECK ORDER</u>	\$	<u>17.00</u>	
<u>BANK SERVICE CHARGE</u>	\$	<u>7.00</u>	
<u>WEB SITE FEE</u>	\$	<u>47.80</u>	
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
Total of Expenditures (\$100 or less each payee) .....		\$	<u>71.80</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....		\$	<u>1244.92</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....		\$	<u>1316.72</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....		\$	<u>0</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....		\$	<u>1316.72</u>
<b>22. IN-KIND CONTRIBUTIONS</b>			
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....		\$	<u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....		\$	<u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....		\$	<u>0</u>
<b>23. OBLIGATIONS</b>			
a. Unitemized Obligations Outstanding (\$100 or less each) .....		\$	<u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....		\$	<u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....		\$	<u>0</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE BRENT L. LAMBERT FOR EAST RIDGE CITY COUNCIL			2. REPORT COVERING THE PERIOD FROM: 7-10-08 TO: 10-25-08	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name WALTER		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution 250.00
Last Name/Organization Name HODGES				
Address 911 MOCKING BIRD DR				
City EAST RIDGE	State TN	Zip Code 37412	Date of Contribution 8-28-08	Aggregate This Election 250.00
Occupation RETIRED				
Employer				
First Name THOMAS		Middle Name W	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution 360.00
Last Name/Organization Name LAMBERT				
Address 913 HARRIS LN				
City EAST RIDGE	State TN	Zip Code 37412	Date of Contribution 9-9-08	Aggregate This Election 360.00
Occupation RETIRED				
Employer				
First Name BRENT		Middle Name L	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution 846.47
Last Name/Organization Name LAMBERT				
Address 607 FRAWLEY RD				
City EAST RIDGE	State TN	Zip Code 37412	Date of Contribution 7-10-08 8-10-08 9-10-08 10-10-08 8-11-08 9-30-08	Aggregate This Election 846.47
Occupation LIBRARY DIRECTOR				
Employer NATIONAL MODEL RAILROAD ASSOC.				
First Name		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				1456.47



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>BRENT LAMBERT FOR EAST RIDGE CITY COUNCIL</b>		2. REPORT COVERING THE PERIOD FROM: <b>7-10-08</b> TO: <b>10-25-08</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>0</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>VICTORY STORE. COM</b>		<b>SIGNS &amp; SHIRTS</b>	<b>598.67</b>
Address <b>5200 SW 30TH ST.</b>			
City <b>DAVENPORT</b>	State <b>IOWA</b> Zip Code <b>52802</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>HOMETOWN MARKETING</b>		<b>ADVERTISING</b>	<b>390.00</b>
Address <b>6960 LEE HWY SUITE 201</b>			
City <b>CHATTANOOGA</b>	State <b>TN</b> Zip Code <b>37421</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>BESTWAY PRINTING</b>		<b>PALM CARDS</b>	<b>109.25</b>
Address <b>1421 CHOATE RD</b>			
City <b>EAST RIDGE</b>	State <b>TN</b> Zip Code <b>37412</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>ERMA</b>		<b>ADVERTISING</b>	<b>147.00</b>
Address <b>P.O. Box 9133</b>			
City <b>EAST RIDGE</b>	State <b>TN</b> Zip Code <b>37412</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<b>1244.92</b>

